CHAPTER II.

The Draft Scheme of the Proposed Hindu University.

Name:

1. The Society shall be called the Hindu Vishvaviddyalaya, Kashi,—*anglice* the Hindu University of Benares.

Objects:

2. The objects of the Society are—

(*a*) To establish a Residential Teaching University at Benares—

(*i*) To promote the study of the Hindu Shastras and of Sanskrit literature generally, as a means of preserving and popularising for the benefit of the Hindus in particular and of the world at large in general, the best thought and culture of the Hindus, and all that was good and great in the ancient civilisation of India;

(*ii*) to promote learning and research generally in arts and science in all branches;

(*iii*) to advance and diffuse such scientific, technical and professional knowledge combined with the necessary practical training, as is best calculated to help in promoting indigenous industries and in developing the material resources of the country; and

(*iv*) To promote the building up of character in youth by making religion and ethics an integral part of education.

(*b*) to prepare and to encourage the preparation of suitable treatises and text-books in the principal vernaculars of India, in arts, science and technical and professional subjects;

(*c*) to print and publish such journals, periodicals, books or leaflets as the Society may think desirable for the promotion of its objects;

(*d*) to establish and maintain, and affiliate, admit, recognise or otherwise utilise colleges, schools, pathshalas, chatuspathis, hospitals, workshops, labora-

tories, libraries, museums, art-galleries, botanical gardens, and other educational and research institutions conducive to the objects of the Society;

(*e*) to institute and maintain professorships, lectureships, scholarships, and fellowships for the encouragement of learning and research;

(*f*) to establish, maintain and construct suitable *brahmacharya ashrams*, hostels and other residences for students prosecuting their studies in institutions connected with the University;

(*g*) to establish and maintain quarters for professors and fellows residing on the premises of the University;

(*h*) to provide for the examination of students prosecuting their studies in institutions connected with or affiliated to the University, to grant degrees and to award certificates to successful students; also to award prizes, stipends and scholarships, to enable them to prosecute further studies;

(*i*) to purchase, take on lease or in exchange, hire or otherwise acquire

and hold property, movable or immovable, and any rights or privileges which may be deemed necessary or convenient for the purposes of the Society, and to account or otherwise deal with, all or any part of the property of the Society:

(*j*) to construct, maintain and alter any house, building, or works necessary or convenient for the purposes of the Society;

(*k*) to accept any gift or property, whether subject to any special trust or not, for any one or more of the objects of the Society;

(*l*) to take such steps by personal or written appeals, public meeting or otherwise, as may, from time to time, be deemed expedient for the purpose of procuring contributions to the funds of the Society in the shape of donations, annual subscriptions or otherwise;

(*m*) to invest the money of the Society not immediately required in such securities and in such manner as may, from time to time, be determined;

(*n*) to accept and administer any trusts which may be directly conducive to any of the objects of the Society, either gratuitously or otherwise;

(*o*) to provide a superannuation fund for the professors, lecturers, officers and servants of the Society, or otherwise assist them, their widows and minor children when otherwise unprovided;

(*p*) to help students who receive education in institutions under the control of the Society in finding suitable occupation or employment;

(*q*) to do all and such other acts as are incidental to the attainment of the above-mentioned objects or any of them.

3. Instruction will be imparted through the medium of English; but, as the vernaculars are developed, it will be in the power of the Trustees to allow any one or more of them to be used as the medium of instruction in subjects and courses in which they may consider it practicable and useful to do so. English shall be taught as a second language.

4. The names, addresses and occupations of the First Trustees of the Society are :—

H. H. the Maharaja of Darbhanga, K.C.I.E.
The Hon. the Maharaja of Cossimbazar.
The Hon. Mr. N. Subbarao, Madras.
Mr. V. P. Madhava Rao, C. I. E., Bangalore.
The Hon. Sir Vithaldas Damodar Thakersey, Bombay.
The Hon. Mr. Harchandrai Vishindas, Karachi.
The Hon. Mr. R. N. Mudholkar, Rao Bahadur, Amraoti.
Rai Bahadur Lala Lalchand, Lahore.
The Hon. Rai Bahadur Harichand, Mooltan.
Rai Ramsaran Das Bahadur, Lahore.
Raja Madho Lal, C. S. I., Benares.
Babu Motichand, Benares.
Babu Govind Das, Benares.
The Hon. Raja Rampal Singh, C. I. E., Rai Bareli.
The Hon. Babu Ganga Prasad Varma, Lucknow.
Thakur Surajbakhsha Singh, Sitapur.
The Hon. B. Sukhbir Singh, Muzaffarnagar.
Mahamahopadhyaya Pandit Adityaram Bhattacharya, Allahabad.
Dr. Satish Chandra Banerji, Allahabad.
Dr. Tej Bahadur Sapru, Allahabad.
The Hon. Pandit Madan Mohan Malaviya, Allahabad.

5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividend, bonus, remuneration or otherwise howsoever by way of profit to any of the members of the Society; provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officer or servant of the Society, who may also be a member thereof, in return for any work done or services actually rendered to the Society.

6. As, and so far as, funds will permit, the University will comprise all or any one or more of the following Colleges:—

(1) A Sanskrit College—with a Theological department;

(2) A College of Literature, in which all or any one or more of the following subjects will be taught:—

(i) Languages.
(ii) Comparative Philology.
(iii) Philosophy.
(iv) Logic.
(v) Psychology.
(vi) History.
(vii) Political Economy.
(viii) Political Science
(ix) Sociology.
(x) Pedagogics.

(3) A College of Science and Technology which should consist of the following four departments :—

(*a*) The Department of Science in which instruction will be imparted in all or any one or more of the following subjects :—

Physics, theoretical and practical.	Botany.
Mathematics.	Geology.
Astronomy.	Mineralogy.
	Biology.

(*b*) The Department of Engineering, in which instruction will be imparted in all or any one or more of the following subjects :—

(i) Civil Engineering.

(ii) Municipal and Sanitary Engineering

(iii) Mechnical Engineering.

(iv) Electrical Engineering.

(v) Architecture.

(vi) Mining and Metallurgy.

(*c*) The Department of Chemistry, theoretical and applied.

(*d*) The department of Technology where instruction will be imparted in scietific subjects combined with such

practical training as is indispensable for persons who intend to pursue an industrial career either as artisans, industrial apprentices, industrial teachers or captains of industry. Instruction will be imparted in Technical and Industrial Chemistry, Bleaching, Dyeing, Printing and Finishing of Textiles, Manufacture of Paper, Manufacture of Textiles, Ceramics, Woollen Yarn manufacture, Worsted Yarn manufacture, Designing, and Textile Engineering (mechanical and electric).

(4) A College of Agriculture, in which instruction will be imparted in all or any one or more of the following subjects:—

(i) Science and Practice of Agriculture.
(ii) Agricultural Chemistry.
(iii) Horticulture and forestry.
(iv) Economic science as applied to Agriculture.
(v) Agriculture and Rural economy.
(vi) Agriculture in foreign countries.
(vii) Law of landlord and tenant in relation to agriculture.
(viii) Veterinary medicine.
(ix) Dairy, Husbandry.
(x) Agricultural Botany including the life-history of plants and plant diseases.

(xi) Land Surveying.

(xii) Agricultural Engineering, imparting a general knowledge of Engineering as directly applied to agricultural work.

(5) A College of Commerce and Administration, in which all or any one or more of the following subjects will be taught:—

(i) Political.
(ii) The Organization of Commerce and Industry.
(iii) Modern History.
(iv) Commercial Law.
(v) Banking and Finance.
(vi) Co-operation, Co-operative Credit Societies and Banks.
(vii) Transportation.
(viii) Manufacturing Industries.
(ix) Agricultural Industries.
(x) Administration of Firms.
(xi) Administration of Estates.
(xii) Household administration (sanitation, chemistry of food, home ceremonies, the family, &c.).

(6) An Ayurvedic College, or a College of Medicine, where instruction will be imparted in Anatomy, Physiology, Surgery and Therapeutics, and where a

knowledge of what is best in foreign systems of medicine will be added to a knowledge of the Hindu system. Laboratories will be attached to the College for prosecuting investigations in important branches of medicine and pharmacy. A museum, a botanical garden, a hospital and a veterinary department will also be attached to the College.

(7) A College of Music and the fine Arts consisting of—

(i) A School of Music.
(ii) A School of Elocution, and
(iii) A School of Art, Photography, and Painting, Sculpture, bronze and metal work, lacquer works.

7. The Theological department of the Sanskrit College shall be under the control of the Faculty of Theology which shall be elected, under rules to be framed by the Board of Trustees, by such Members of the Society as accept the principles of the Hindu religion as inculcated by the Shastras.

8. The Faculty of Theology shall prescribe the rules for the admission of students into the Theological department, the curricula of studies, the rules for the exami-

nation of students, and the qualifications of candidates for degrees corresponding to the degrees of Bachelors and Doctors of Religion.

9. All colleges and departments of the University, other than the Theological department shall be governed by the Senate of the University which will be organized according to rules and bye-laws to be framed thereafter by the Board of Trustees.

10. All colleges, schools and institutions of the University, except the Theological department, shall be open to students of all creeds and classes.

11. Religious education shall be compulsory in the case of all Hindu students of the University; provided that such religious education shall relate to the principles held in common by the principal denominations of Hindus: provided also that attendance at religious lectures will not be compulsory in the case of non-Hindus, or of students whose parents or guardians may have a conscientious objection to their wards attending such lectures.

12. Funds specially subscribed for any particular branch of the work of the University shall be devoted to that branch only. Out of the general funds subscribed for the University, one-half shall be devoted to the promotion of

Scientific, Technical and Industrial education, and the other half to other branches in such proportion as the Board of Trustees may decide to be proper.

13. The accounts of the University shall be audited every year by duly qualified accountants, and published.