Come to the Vedas. Bring your questions.

Ishwar is not a sales package. Study the meaning, test each claim and take responsibility for your conduct. The stronger path makes you more thoughtful, more truthful and more useful to others.

Choose the genius of the rishis over the confusion of a fugitive.

Full article and sources
rashtrajyoti.com/the-concept-of-god-in-hinduism-a-response-to-zakir-naik/

If you want to establish Satya, destroy Asatya and make action that matters a way of life, join The Vedic Leader Yajna.

Join the Yajna | Support Rashtra Jyoti



Maharshi Dayanand Saraswati

कृण्वन्तो विश्वमार्यम्

(Let's make the world noble)



Swami Shraddhanand

ॐ इदं न मम (This is not mine).

Naik: God/God's comparison in his own lecture

Yajurveda 40.1: Sanskrit and Dayanand

Samaveda 1500: Sanskrit and padapatha

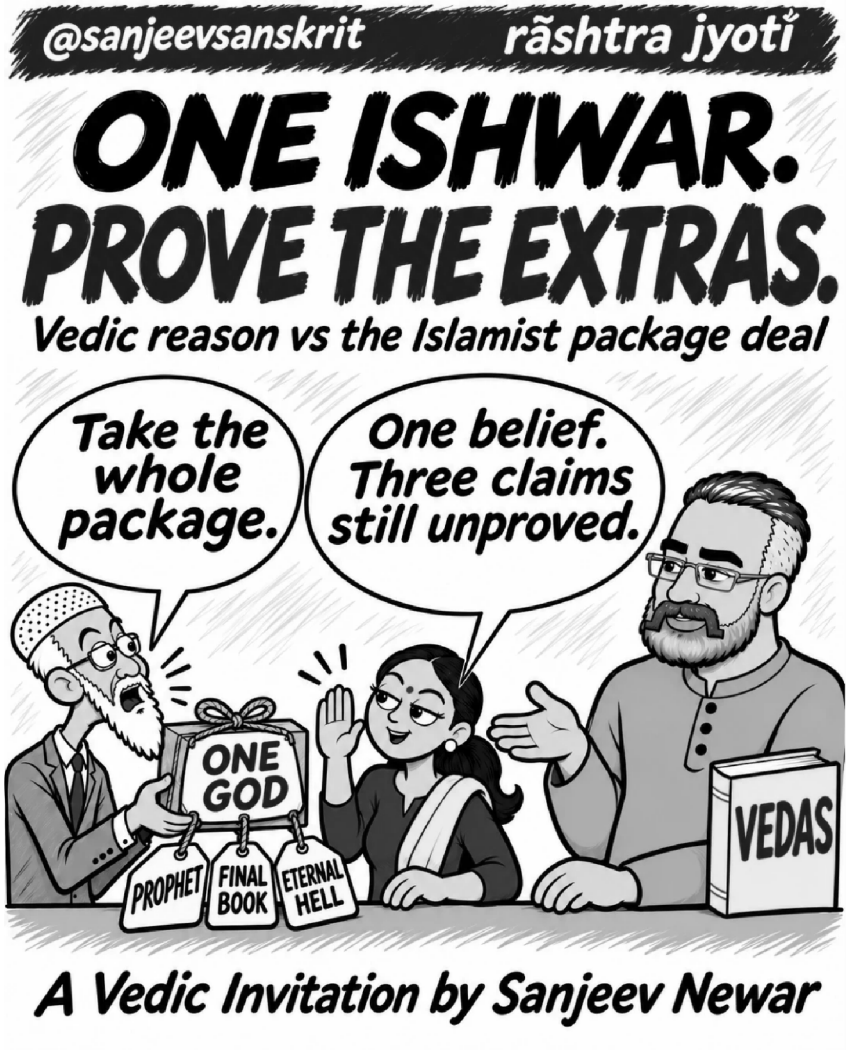
Quran 4:136: additional beliefs

Quran 33:40: seal of the prophets

Naik: Common Questions, chapter 18

Arya Samaj principles 4–9

Cartoon dialogue is fictional editorial satire. Review edition: 20 November 2026.



Believe in God. Why Buy the Whole Sales Pitch?

> **You cannot smuggle an entire creed through an apostrophe.**

Claims, answers and a path to action.

Read the claim. Demand the reason.

CLAIM 1

Many Devatas mean many competing Almighty Gods.

The answer. Ishwar and Devata are not interchangeable words. In the Vedic explanation I defend, Ishwar is the Almighty; a Devata gives or helps.

The Vedic alternative. Understand the words before accepting the comparison.

A bad translation is not a reason to convert.

CLAIM 2

Hindus say God; Muslims say God's.

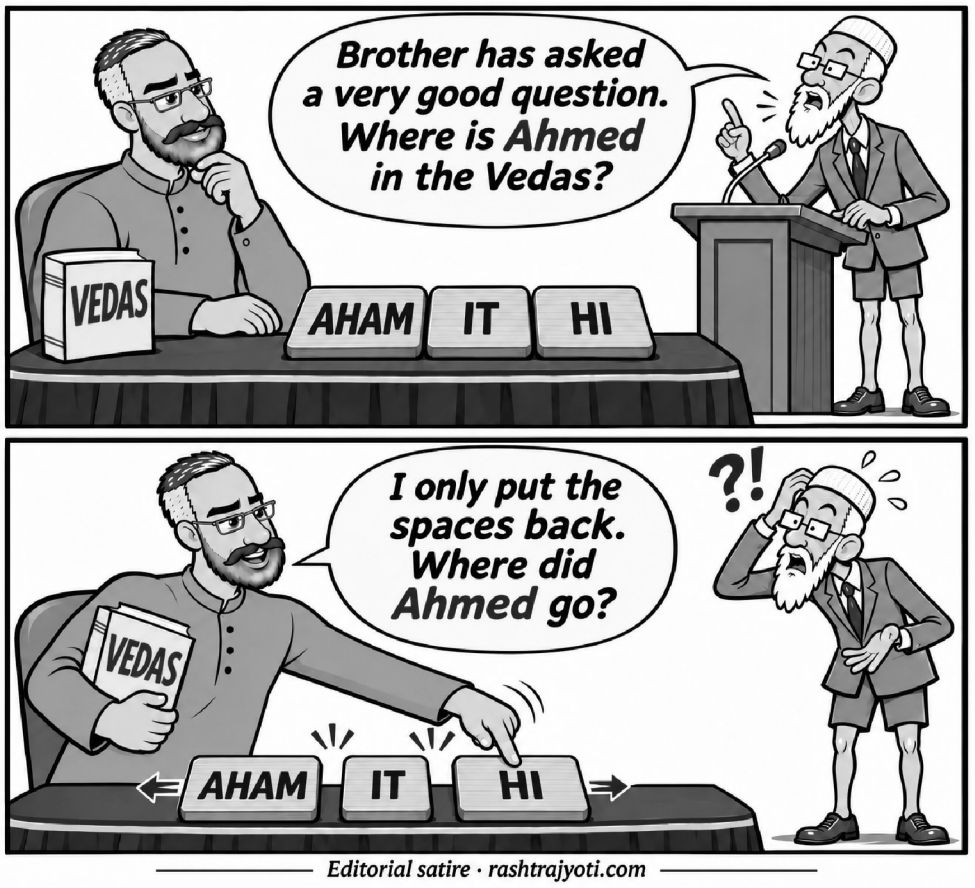
The answer. An apostrophe cannot establish what every Hindu means. Gratitude towards a helpful part of creation is not necessarily confusion about the Creator. An apostrophe may earn applause on stage. It cannot establish a theology.

The Vedic alternative. Yajurveda 40.1, with Dayanand's commentary, distinguishes the all-pervading Ishwar from the world pervaded.

You cannot smuggle an entire creed through an apostrophe.

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

Where did Ahmed go?



Editorial satire • rashtrajyoti.com

What does the Sanskrit say?

My rebuttal 1. My detailed rebuttal examines this “Ahmed” claim. Open the Sanskrit of Samaveda 1500: the words are aham, it and hi. **Calling that sequence “Ahmed” does not turn a Sanskrit sentence into a prophecy. Read the words before applauding the performance.**

Samaveda 1500: read aham / it / hi in the padapatha. Compare Rigveda 8.6.10 in the word-by-word text.

You cannot smuggle an entire creed through an apostrophe.



Read the reason. Keep the sting. Share the argument.

One standard.
No convenient escape.

CLAIM 3

Belief in one God proves the rest of the package.

The answer. I already believe in one Ishwar. Now prove the rest of your package: Muhammad as the final prophet, the Quran as the final unquestionable word, angels, and eternal Hell for refusing these claims. Where did agreement on one God become agreement on all this? Each added claim needs its own argument.

The Vedic alternative. Accept truth after examination. Refuse automatic add-ons.

One Ishwar. No unproved extras.

CLAIM 4

A required belief can outweigh a noble life.

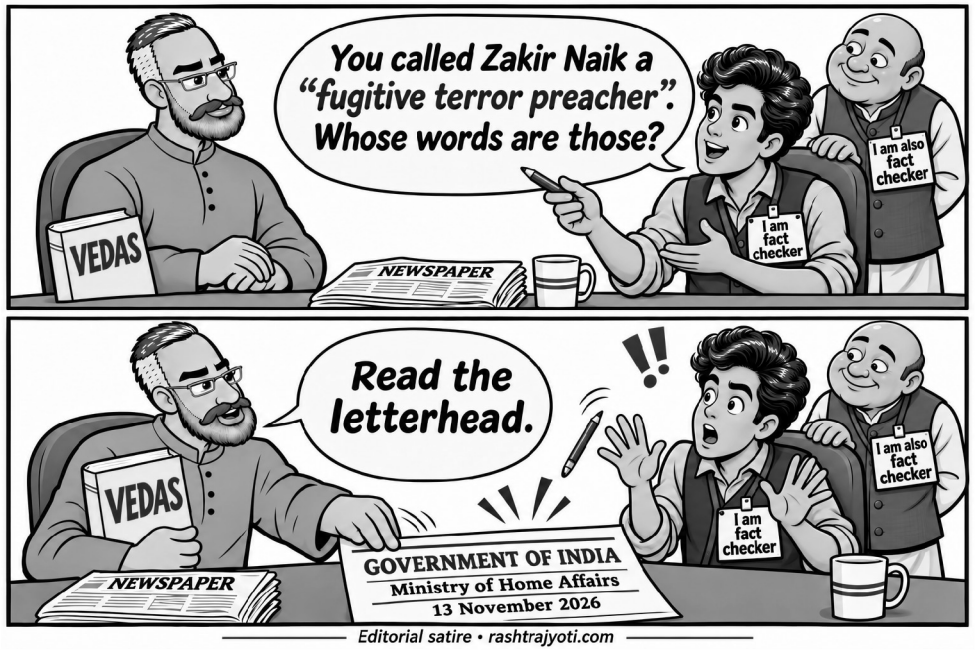
The answer. By Zakir's own stated test, however noble your life, rejection of this package condemns you to eternal Hell. Goodness is insufficient; assent is compulsory. Calling someone virtuous does not answer the justice of condemning that person forever for rejecting a disputed claim.

The Vedic alternative. Let knowledge become character, responsible Karma and service.

What happened to the examination of truth? Why has it become an examination of obedience?

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

Read the letterhead



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Whose words?

Zakir Naik remains a fugitive. On 13 November 2026, India's Ministry of Home Affairs announced an extension of the ban on his Islamic Research Foundation. In that announcement, India's Home Ministry described Naik as a 'fugitive terror preacher'. This article examines one of the misleading arguments he used to present conversion to Hindus as the conclusion of comparative religious study.

You changed the punctuation. You still owe the proof.



Read the reason. Keep the sting. Share the argument.

Reject the trick. Choose the Vedic ideal.

CLAIM 5

“Ahmed” appears in the Samaveda.

The answer. Samaveda 1500’s padapatha separates aham, it and hi. A resemblance manufactured by joining sounds does not establish an Arabic proper name.

The Vedic alternative. Read the Sanskrit word divisions and the meaning.

Aham is not your invitation to invent Ahmed.

CLAIM 6

The only choice is my certainty or your confusion.

The answer. A confident performance is not a substitute for definitions, evidence and consistent reasoning.

The Vedic alternative. Come to the Vedas with questions. Learn, practise and serve.

The Vedas are not the opening offer in your conversion sale.

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

The Vedas are not the opening offer in your conversion sale.



Read the reason. Keep the sting. Share the argument.