Come to the Vedas. Bring your questions.

Vedic reasoning does not need a preacher's exemption. Examine the belief, whoever sells it. Correct yourself when the evidence requires it. Use what you learn to uphold dignity, justice and the welfare of everyone.

Choose the genius of the rishis over the confusion of a fugitive.

Full article and sources
rashtrajyoti.com/hinduism-faq-a-reply-to-zakir-naik/

If you want to establish Satya, destroy Asatya and make action that matters a way of life, join The Vedic Leader Yajna.

Join the Yajna | Support Rashtra Jyoti



Maharshi Dayanand Saraswati

कृण्वन्तो विश्वमार्यम्

(Let's make the world noble)



Swami Shraddhanand

ॐ इदं न मम (This is not mine).

Naik: Common Questions Asked by Hindus About Islam

Bukhari 3320: fly-wing report

Bukhari 3208: womb and destiny

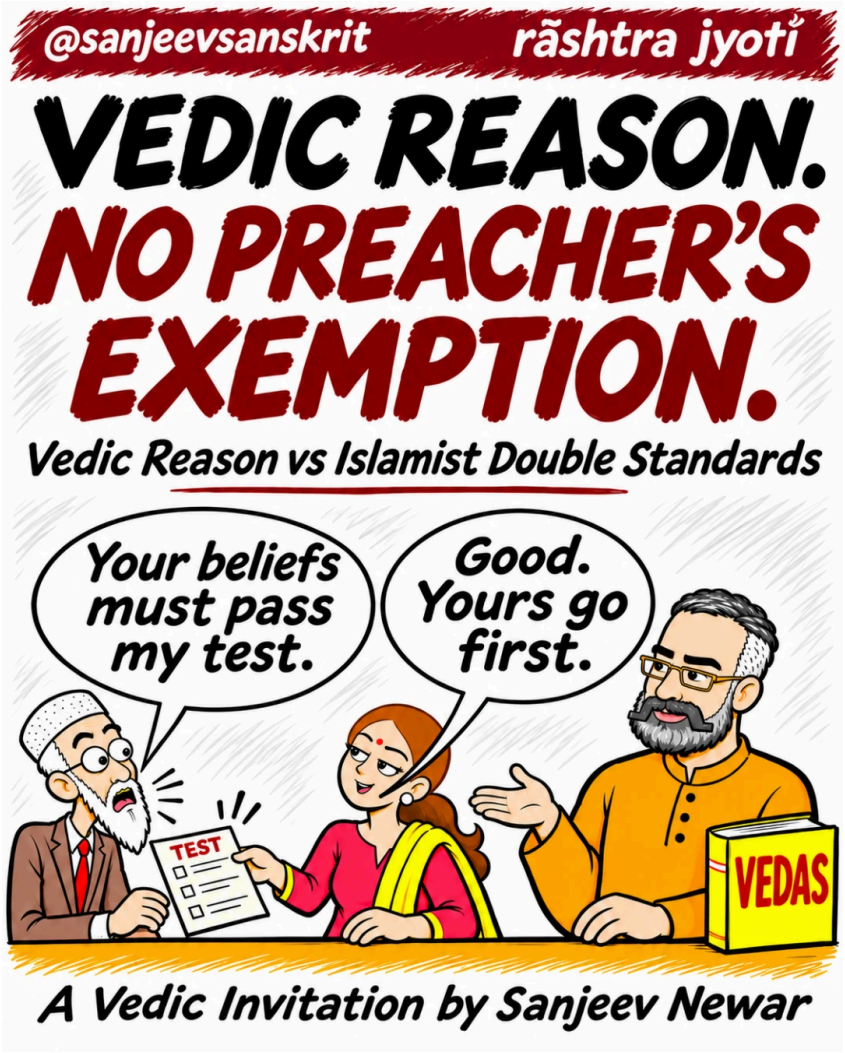
Quran 2:282: debt-contract witnesses

Quran 2:230: divorce and remarriage

Bukhari 5261: consummation before reunion

Arya Samaj principles 4–9

Cartoon dialogue is fictional editorial satire. Review edition: 20 November 2026.



The Preacher Sets the Test. Now Make Him Take It.

Does your final book also receive a final exemption?

Claims, answers and a path to action.

Read the claim. Demand the reason.

CLAIM 1

Never give a child a false explanation.

The answer. Agreed. Apply that demand to the reports presented as unquestionable truth too. The fly-wing and womb passages deserve examination, not an exemption.

The Vedic alternative. Truth matters more than protecting a favourite claim.

Your scripture cannot examine everyone else and skip its own test.

CLAIM 2

An ancient manuscript settles every question.

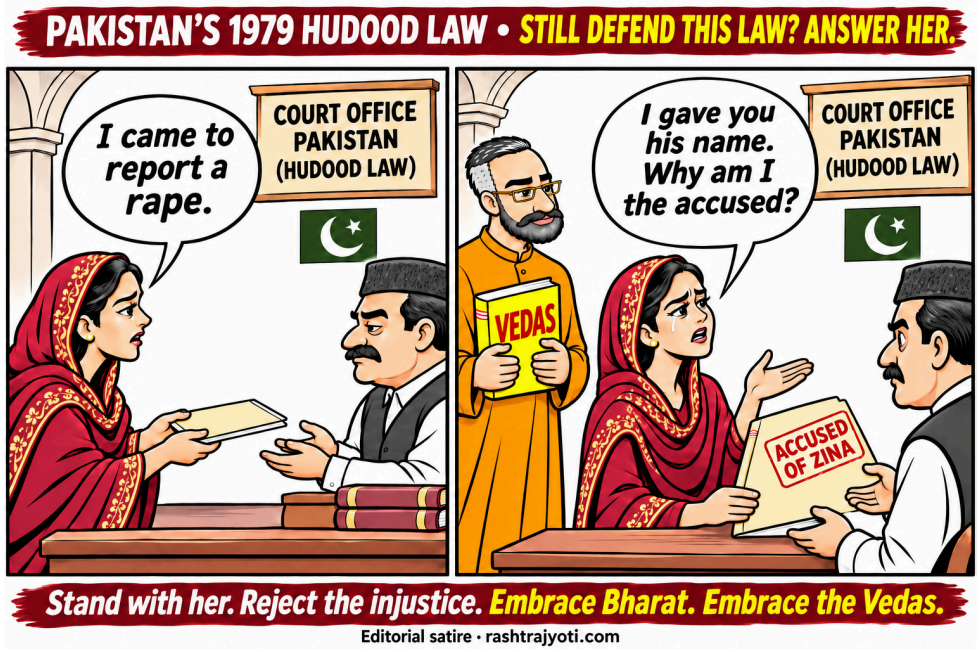
The answer. Age, authorship, completeness and transmission are different questions. Evidence for one does not automatically establish the others.

The Vedic alternative. Read the source and examine how the conclusion follows.

Old paper is not an author's signature.

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

Still defend this law? Answer her.

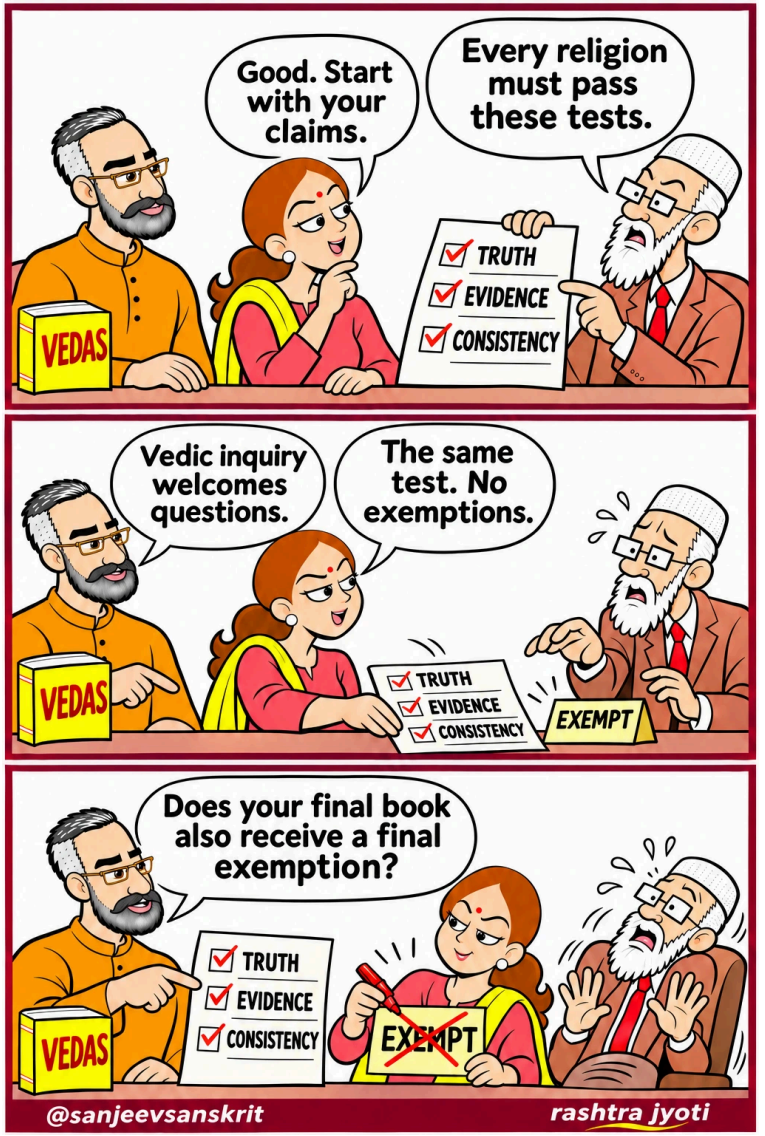


Editorial satire • rashtrajyoti.com

Pakistan’s Hudood Ordinance

Pakistan’s 1979 Hudood Ordinance put rape and consensual sex outside marriage under the same ordinance. For the fixed *hadd* punishment for rape, section 8 required a confession or four adult male eyewitnesses to penetration. Other evidence could be used for a lesser punishment. What happened to the woman when her rape case failed? Pakistan’s own government acknowledged that women who reported rape could themselves face a charge of zina. In 2006, Parliament moved rape back into the Penal Code and expressly barred converting a rape allegation into a fornication complaint. Dr Naik, when a woman who reported rape could herself face a zina charge, what protection did that law give her?

Does your final book also receive a final exemption?



Read the reason. Keep the sting. Share the argument.

One standard.
No convenient escape.

CLAIM 3

The Vedas predict my prophet, but may not be revelation.

The answer. He credits the Vedas with detailed predictions about Muhammad that even the Quran does not contain. Then he asks us to discard the Vedas for the Quran. By his own argument, which text has demonstrated the greater prophetic power? If the Vedas predicted Muhammad and the Quran, show us a comparable prediction in the Quran.

The Vedic alternative. Use one standard for the source and its teaching.

You cannot advertise the Vedas' foresight and then sell their retirement.

CLAIM 4

My system solves every human problem.

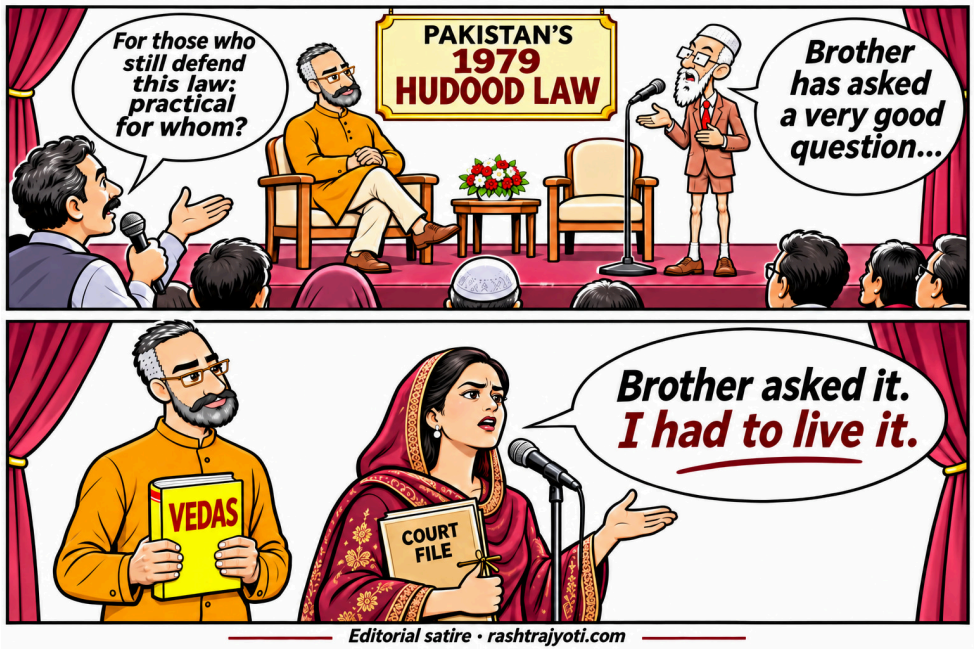
The answer. A universal promise needs demonstrated results. Naming a law or threatening a penalty does not prove its wisdom or success.

The Vedic alternative. Judge conduct by truth, justice and the good of all.

Show the result. The slogan has had its turn.

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

Pakistan's 1979 Hudood Law



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Who gets to ask?

Zakir Naik demands truth, authentic scripture and practical answers. Good. Let us apply his demands to his own beliefs. When the question concerns Hinduism, he wants an examination. **When it reaches his own claims, we are offered final revelation. That exemption ends here. The Vedic commitment is to truth, even when a cherished belief must go.** A preacher who changes the test when his turn comes has already given us something worth examining.

3. Would Dr Naik accept the criminal-law standards he promotes when both parties are Muslims? Would he and IRF submit their own public claims to the scrutiny and penalties they demand for others? His boasts about severe punishment cannot exempt his own falsehoods. **The test is consistency: apply your principle to yourself.**

If the test changes when your turn comes, the problem is your answer.



Read the reason. Keep the sting. Share the argument.

Reject the trick. Choose the Vedic ideal.

CLAIM 5

Two women can replace one male witness.

The answer. Quran 2:282 gives this arrangement in a debt-contract context. My ethical question is direct: why should sex determine the weight of a person's knowledge?

The Vedic alternative. Judge what she knows and the reliability of her evidence.

Witnesses are not a discount offer.

CLAIM 6

A final divorce makes reunion depend on another marriage.

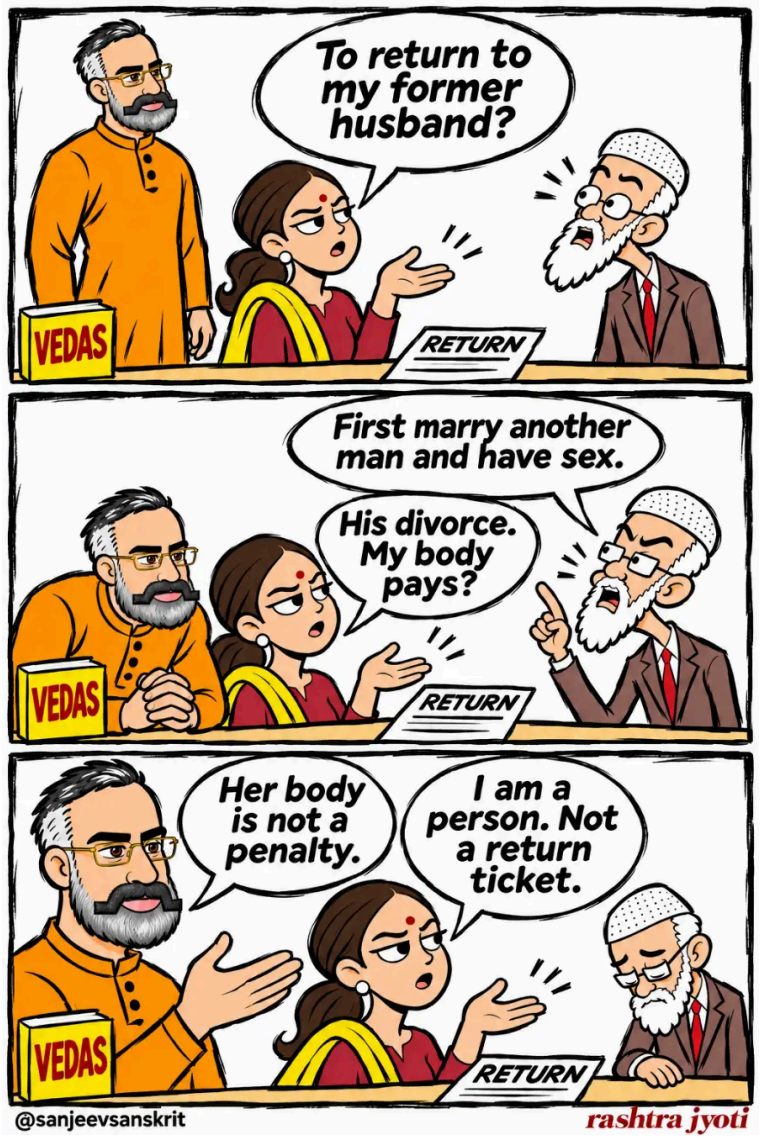
The answer. Quran 2:230 addresses remarriage after that divorce. The associated consumption requirement raises the article's question about who bears the burden.

The Vedic alternative. Marriage should protect dignity and mutual responsibility.

A woman is not a return ticket.

Claims are paraphrased. These are my rebuttals and the Vedic ideal I defend. Sources on page 12; the full article preserves the detailed argument.

Bring your claims to Vedic inquiry. Leave the exemption outside.



Read the reason. Keep the sting. Share the argument.